

THE
DECLARATION
OF THE
Hungarians War,

Newly published by the Most Illustrious Michael Apafi, Prince of Transilvania, against his Imperial Majesty, 1682.

To the Kings, Princes, Common-wealths of Christendom; to all States and Ranks of the Sacred Roman Empire, and lastly to the People of the unfortunate Pononian, or Hungarian Nation, groaning under the burthen of oppression, to everlasting memory.

Michael Apafi, by the Grace of God, Prince of Transilvania, Lord of part of the Kingdom of Hungary, Count of Sic: do manifest and bear testimony in simplicity and purity of Faith and Truth.

After that by frowning destinies, and destructive idleness of Nobles discording among themselves, the ensigns of regal dignity were devolved from Princes of Hungarian Blood, to persons of the Austriack Family, (whence sprang the Fountain of our wounds and miseries) they did endeavour by counsels connected and circling in themselves, to procure and establish to themselves absolute and hereditary dominion over Hungary, destroying and trampling liberty, continued inviolate for several Ages before.

Who though they were obliged by the sanctity and Religion of a solemn Oath, according to the Foundation of free Election, (which, from the very rise of the Kingdom, was the first and fundamental Law amongst the *Hungarians*) to, presume nothing in prejudice of the Nations Laws and privileges, did notwithstanding seek out various Pretexts, that by Liberties destruction, the Spirits of the Nations Inhabitants should be made bitter; they did esteem sowing and fomenting matter of Dissention, for engaging more capacious Souls inclined to Liberty, (dissatisfactory and repugnant to them) against each other, to facilitate their overthrow and suppression, a mystery of domineering effectual and suitable to their purpose.

Nor did the preposterous Lust of Dominion contain it self in those Limits, but persons of all Ranks were Vehemently pillaged and oppressed by excessive Calamities and intollerable rigour, the Barrs of Faith and Solemn Oaths being broak asunder. The design and determinate purpose of their intentions was, to evert the Fortresses of the Nations Laws and privileges, by gradual and ingeneous machinations, and those not succeeding, by open force, the secret Providence of a displeased God permitting the same; Whither because a fatal period was approaching a most Flourishing Kingdom, or because the refusers of due obedience to a Lawful Prince of their own Blood, were to feel the weight of a Strangers Domineering.

These miseries received increment by the contempt and dishonour of the Nations Peers and Nobles, who contrary to the strength of Law, were gradually excluded or removed from Dignities and publick Functions, and subjected to insolent Government, and Dominion of Strangers; so by daily growth of injuries, and prevalancy of force, the state of *Hungary* was so far precipitate, that scarce a shaddow or vestage of Antient Liberty could be perceived: whatsoever once appeared high and glorious, was now neglected and trod under Foot, ruined and overthrow was prepared for all suspect Virtue.

Petitions and Complaints were no way prevalent, Appeals to Regal fidelity were in vain; will Occupied the Chair of Reason, whatsoever they pleased, or seemed to them expedient, was practiced: Complaints were sometimes received in show and appearance, but in Conformity to the rule of extravagant Authority; and for further Torment, returned with vain and irrit Words, and often eluded by *Ludibri* and upbraiding reproach. The

The Ambition of Governours and Kings Officials, their insatiable avarice and Bloody practices of Cruelty did accrue to such a height, that Men were rendred suspect against the King, and Noxious to the publick because of their Riches, hence were they Robbed by most wicked pretexts, their Goods divided and dragged from them, either that the Blood-suckers might satiate their voracious Appetites or the Exchequer a place for pillaging the Poor, and most infamous receptickle of Horrid Rapines might be cram'd. Now the congruous and true names of things were banished; to conferr other mens Goods in reward of Treachery was called Clemency; to destribute the fortunes of the wandring and illegally exiled amongst Bastards, Liberalitie, pardoning of Innocents coloured with the name of Mercy; in short, all things Divine and human was at the disposal of the *Germans*: In the Kingdom was Want Dammage, Dishonour and a most Abominable Scheme of affairs.

When Souls vigorous and impatient of Servitude, were burthened above measure, with those and innumerable injuries, at length the excess of Patience inclining to revenge, did betake themselves to just and allowed Remedies; calling to mind they had chosen a King by free suffrages, not a Master they endeavoured to reduce the extravagant and indirect manner of Governing to its ordinary Channel.

A Remedy by War is concluded upon; immediately sudden meetings, a Soul uniting society arising from common hazard and los of Liberty, together with the justnes of their Cause, did animate that most Noble Nation to lay hold on necessary and just Arms, and endeavour restitution of now buried Liberty to former splendor and integrity, without the stain of Rebellion or infidelity, according to the tenour of the Decree of King *Andrew* the 2d. surnamed of *Jerusalem*.

The magnanimous Hero, *Stephen Bocskai*, a man of excellent Ingene, famous for War-like Vertue and sagacity, repute more than a private person while private, did first assault this luxureant force, who irritate with excessive injuries, with a small number of Assitants, but great and undaunted resolution of Soul, opposed himself to rageing violence, with a high and Herick spirit, assaulted a part of the Emperial Army, with happy success did rout and chase the same, and persuing, his first victory did fill the Kingdom

and the World with admirable progress, having gained the Honour to be by common consent of the people of *Hungary*, declared Prince of *Transilvania*, and *Hungaria*, and Patron of Liberty, which he did not only revive from the dust of Death, but did also prescribe due measures to the King then Reigning, *viz.* *Rodulphus* the second and his successors, Circumscribing their Power according to the Laws Limitations.

Now there appeared most excellent and conducible provision for peace and publick tranquility, most ample conditions were ratified in a Treatise by which, safety, integrity, and security of Liberty Civil and Ecclesiastick, were assured to the Subjects by Regal Faith, and Letters Patents : But not long after, the Inhabitants experienced Hope to be falacious, and humane expectation to be founded upon an unstable bottom; for not long after the Peace, the most illustrious *Bocskai* paying his last debt by his untimely death, did afford sorrow to the *Hungarians*, and a new occasion for ambition, while almost they by the same Burial performed Funeral Solemnity to the Memory of the great Patron of their Liberties, and their decaying Liberty ; a passage to be memorate to all posterity, that as it were by a new Funeral, their lately regenit Liberties were overwhelmed immediately, contrary to Faith and conditions of Peace , occasions were catched for breaking the late compacts, as if they they had been extorted by force of Arms; which were, notwithstanding, of free choice and voluntary consent.

Which unbridled License, breach of Faith and solemn Oath, the discreetly intelligent Freemen of the Nation, sustaining with indignation and displeasure, that they might apply new and effectual Medicaments to reiterate Maladies, did betake themselves to their Ancient Priviledge of resisting their oppressing Kings, and directed their eyes towards the protection of my Ancestors.

The Atrocity of most exquisite oppressions, and eversion of Priviledges Divine and Humane, did promote the zeal of those pious purposes, by which also my Ancestors *Gabriel Bethlen* and *George Rakoci* the first, a Prince of glorious memory (here I conclude double injuries, and a twofold Warr in one compend, to evit the recital of particulars) did employ all endeavours to suffocate an approaching mischief in its birth, reverberate the vehement pressure of incumbent violence, and esteeming the afflictions of a dejected Nation their own, either to mitigate or remove the fame

same , with design always to compress insolent and extravagant dominion within the boundaries of Laws and Priviledges, least Liberty and Religions final overthrow should tend to a most flourishing Kingdoms total eversion, and damnifying prejudice of all Christendom.

Arms are again Levied for the Defence of that most righteous Cause, so countenanced with Blessings from Heaven, the *Austriack* Kings frighted with increment of Arms and unexpected success, of their own accord proposed, and did conclude a Peace, ratifying the same by Faith and publick Chartour; but this Peace, confirmed and registrate in the houge bulk of Two Treatises, afforded not to *Hungary* expected tranquillity, or continuing Peace : The Kings in such respits did rather lay hold on all occasions, that in a state of imaginary and fraudulent Peace, they might, by their accustomary infatuating Machinations, infect and divide the minds of Peers and Nobles, which they could not infringe by force and War.

It were tedious, and more than necessary to memorate in a prolix gradation calamities of former times, which, since comprehended in the monuments of Histories, I shall not recapitulate; laying aside therefore the precedent, I shall shortly relate the grievousness of the present, that the whole world may judge and cognosse the *Hungarians*, who have sustained violence and injuries, are stript of their whole liberties contrary to Regal Obligation and Faith, the contents of Charter and publick Laws, have taken up just, warrantable and allowed Arms.

It must of necessity be granted, and ought not to be reflected upon without intimate and hearty sense of grief, that his now Sacred Imperial Kingly Majesty, immediately after his being installed in the Government by free suffrage, according to the ancient use and custom, treading the footsteps of his Predecessors, did decline from legal procedure in Government, to burthensom and absolute domineering : In the whole Tract of his Government, he remitted nothing of the customary inveterate endeavours of prejudging Liberty, and nothing but what pleased was granted to Addressers and Suplicants according to publick Law. An Umbrage of Liberty, and ostentation of Regal Clemency, portended Slavery to the Malecontents.

In this state of expiring and vehemently depressed Liberty, there

there wanted not highly generous Spirits atmong the *Hungarians*, thorowly grieved with the fraudulent machinations and counsels practised to the overthrow of the publick, who modestly represented the violence and breach of publick Faith, but with more zeal than success; for as his Majesty had received the supream Honour of Government, impared and deflowered by others, and ought according to Faith and Obligation to have restored the same to former Lustre and Integrity, so managed he the same according to Lust and Illimited Dominion.

Hence from respect and obedience due to Regal Majesty (of which the people of *Hungary* have still been most observant) mitigation of rigourous Master-ship, was first essayed by Addresses and Supplications ; but while neither complaints, nor volumes of grievances, often composed and rejected, could put any stop to the currant of inordinate Power, a plaster for Wounds was to be found out by the Sword, which a publick Law doth pronounce Lawful and Just; and to be laid hold on when any of the Kings, not observing the true Ballance of Ordinary Power, do proceed to a preposterous Licentiousness of domineering, contrary to the Nations manifest Laws and priviledges, and the interest of the Inhabitants.

And I heartily wish the Arms once taken up in defence of Liberties, had been continued in better Order, and with more vigorous endeavours ; it had been more Glorious, more Vertuous, to have recovered the over-clouded splendor of Liberty, by constant and generous Achievements, than be subjugate to most reproachful Slavery by too much Credulity and fatal discord.

But an Inclination to Dissention, natural to the *Hungarian* Nation, together with the Word and Promises of His Sacred Imperial Kingly Majesty, which most effectually bewitched them, did suddenly put a stop to so considerable Commencements.

So soon as it was notified to the Court at *Vienna*, that thirteen Counties had Levied Arms for recovering their Liberties, immediately by an exquisite artifice, for renting their minds, Letters were directed to the foresaid Counties, in which Pardon was granted to all, repenting their defection, should desert the *Racocian* party, in due obedience to their King: Moreover it was added, that already committed delinquencies should be liable to no punishment

ment by Law or Judicatory whatsoever; that all should be continued without hurt or Damage in Life, Liberty and Fortune, in possession of moveables and immoveables; at the report of this immunity publickly ratified by Regal Faith, their minds were rent affunder to the los of vigour and motion, and laying down their Arms with indiscretion, they again betook themselves to Peace of too short continuance, esteeming a spacious door of superabundant benignity, opened to all who pleased to enter, who indeed were preserved for a more secure Vengeance for the future ; for some forfeited their Lives, others their Fortunes, and some were punished by perpetual Imprisonment; this never enough to be lamented inconstancy, did open a Gate; and furnish the Imperialists with sufficient occasions to effectuate all their purposes; who liberate from fear, under the conduct of General *Sporkius* invaded *Hungary*, and rushing into the Heart of the Nation without los of Blood or Man, did seize Towns, Castles, and Fortress; neither were there any to resist, the people being scornfully cheated with the promised benignity.

By these means they did proceed to all manner of afflictions, rapines and Libidinous basenes, which the unbridled Soldiers committed every where, contrary to the tenour of the foresaid Letters, and Regal security ; Churches were abused and pulled down, Castles demolished, Noble-mens Courts everted, and the Nobillity, who inconsiderately confided in promised Oblivion, drag'd to Judgement at *Posonia*; yet many of the more discreet foreseeing fraudulent machinations couched under the mask of Kingly Clemency and Grace, did evit prepared snares, betaking themselves to my protection in this Province.

The report of so lamentable calamity and unexpected alteration, strnck me with grievous and unspeakable astonishment; and because I understood this storm would break out in tempests most dangerous and prejudicial to the Christian World, immediately, from an upright and sincere intention, I sent my Ambassador to his Sacred Imperial Majesty, representing the hazard which might follow the Application of too corrosive Medicaments to this Malady, and that remiss and mollifying Plaisters were conducible, that Souls might be engaged to hope and confide in Regal Clemency, least driven to dispair, they be prompted to extremities of dangerous consequence, to *Hungary* and all Christendom.

dom: But this my proposal again and again reiterate, and sincerely upright endeavours for publick advantage were heard, but with difficulty, and returned without a suitable or desired answer; the lust of absolute dominion had taken deeper roots than could be pluckt up by words and persuasions.

The compleat progres, and all the actings in the Kingdom did favour violence, not Kingly Government; nothing required according to Law procured, no mans state secure, delinquency attended Riches: Neither now was the proceedure gradual, but with precepitate rage to all manner of affliction. It evidently appeared an occasion of converting a free Kingdom to a hereditary, long sought after, was now voraciously snatched. Immediately Violence is practised, the glory of liberty undone, the Peers and Patriots of Law trod under foot, the Nobility banished their predecessors habitations, their goods confiscate; dignities, honours, and places of publick trust conferred on Strangers in prejudice of the Kingdoms constitutions; moreover a Council of rigorous inquisition institute against liberties assertors, or any suspect opposite to their illegal endeavours; three Counts judged by a most illegal Process, and murdered by the hands of bloody Executioners, a memorable instance to the World of their savage cruelty; but all this was defective to satiate revenge, for the misery of Orphants was augmented, by redacting the Children of the slain and banished to Beggery.

Their seasing the Churches of the reformed was an accessary of this Tragedy, in which Fury and excessive madness did rage so impetuouilly, that men might have imagined they waged War against houses set apart for pious uses, and the Walls had been Guilty of Rebellion; suddenly the Ministers were thrust out from their Congregations and expelled their native Land, others forced by the terror of threats to give security no more to Preach, did obtain their Lives and Liberties to depart the Nation, and many, as piacular Sacrifices, were condemned to the Gallies (a horrid and ever to be abominable presedent, that their leading an anxious and miserable Life, they might be consumed with grief, want of cleanly accomodation, hard Labours and Hunger.

A violent Torrent of Persecution, and cursed Tyrannizing over Consciences went on a pace, no Marriage to be solemnized, nor Baptisme administred, but by *Roman* Ministers; men drag'd by Force and

and Arms to Masses and Processions every where , endeavourers to draw back, were affected with excessive penalties and pecuniary Mults.

Neither were women exempt from danger, who not chargeable with lese Majesty, were accused for tears; it was a trespass, and of dangerous consequence to sigh under misery, and weeping over the Sentenced by Death, a thing discharged.

Money was extorted privately and publickly from the miserable Commons, by various Stratagems, and feigned Names, Garisons removed and settled, Laws irrogate at pleasure, Rapines, Plunderings, and innumerable Oppressions over all.

The Exiled Lords, provoked by these and other Inexplicable Injuries, brought to the Precipise of final overthrow of Life and Fortune; destitute of all help from Christians, and perceiving no hope of mitigating His Majesty, did resolve in this extream necessity to betake themselves to the benignity of the Illustrious *Ottoman*, Sovereignty, and implore his Protection against most unjust violence, for the relief of the Kingdom, and safety of many Innocents. Neither was their resolutions in vain; their requests ware admitted with small difficulty; and whom a hard Lot, and extream Rigour, had rendred Exiles, the Generosity and Condescension of the *Ottoman* Sovereignty did furnish with refuge, security and means for Sustenance. Often are the works of the Divine Sovereign so ordered, that sudden punishment overtaketh rageing cruelty, when secure in success it self; least straying should at any time be removed from the wicked, or hope utterly detained from afflicted vertue.

I know many do misconstrue this Act of Extream Necessity, and preposterously slander the *Hungarian* Nation , as degenerate, and making defection from Christians; but such are either ignorant of the *Hungarian* Liberty, according to fundamental constitution, or too active promoters of the *Austriack* interest.

It aught to be considered, the *Austriack* Kings were advanced to Crown and Scepter by the suffrages of a free Election, (the most

most ancient and righteous form of Government amongst the *Hungarians*) and obleadged by Faith and solemn Oath (which solemnity, according to custom was performed under the open Heavens) to maintain the Nations Liberties; from this Faith and Solemn Oath ariseth a formal and true obligation, not only necessary for exercising Government according to the prescript of Laws, and tenour of Regal Charter, but doth authorize the Palatinate of the Kingdom, as the Guardian of Liberty, with the Inhabitants, to contradict and resist the King, degenerating from ordinary and allowed power, to savagenes and unjust Licence of domineering; therefore in case of despairing reduction to due measures, Liberty was not annihilate, nor the priviledge of procuring protection from whomsoever, even from the *Ottoman*, as a neighbouring Monarch.

Many years are now past since this unfortunate Kingdom, placed betwixt two Potentates, cut short by the one, and trod under foot by the other, hath exhibit a most lamentable Tragedy to the World, the first never levied War against it, nor laid aside Arms without increment to his Empire, and the diminution of this counter-mure, whence it hath been almost equally subjected to its most potent Neighbour. Seeing then this Kingdom bordering on either side with a most potent Monarch is necessitate to sustain their first assault and Force, and that the House of *Austria* hath hitherto sought or intended nothing by Governing, but the depression of *Hungary*, and the eversion of its Liberties, especially his now Imperial Majesty hath redacted a free People of themselves liberally moderate, to dishonourable perfianimire and most miserable condition, whom desparation, efficacious in straits and intricacies, did Arm, and since for the time of Eleven years Banishment, they could see no relaxation or hope for removing oppression, it did seem more conducing in the case of extreme and inevitable necessity, to betake themselves to the protection of a most potent Prince, and make use of his helpe, than inevitably precepitate the remainder of the Kingdom.

Neither are the *Hungarians* the first who have implored Ottoman assistance in their defence: Henry and Frederick, Brethren to the King of *Cayl*, in the time of Pope Clement the 4th, when associ-

ate with the Sons of *Conradus*, did call the *Saracens* by Sea and Land, not to defer their Country, but to expell the *French* from *Italy*. *Maximillian of Austria*, that he might repell Force carried on against him, but especially that he might destroy the *Venetian* Common-wealth, was active to procure the *Turks* assistance; *Francis* the first of *France*, when he perceived the ambition and dangerous Power of *Charles thefifth*, did not question the accepting help from the *Turk*; neither was it unglorious in our time, for the famous State of *Polonia* to call the *Tartars* to their defence against Christians.

Let therefore the Christian World judge by the foresaid Reasons, whether the *Hungarian* Nation, of a most free constitution, privileged by their fundamental Laws, with a share of Supream Power, reserving, in conferring Government, natural Liberty, exempt from Regal Authority (*viz.* to resist the King in a case) hath acted iniquiously in submitting themselves to the illustrious *Ottoman* Sovereignty, engadging by Imperial Faith, the restoration of Liberty, the security of Religion, Life and Honour, and maintainance of all Priviledges.

As for my self who am by off-spring and descent a *Hungarian*, originally the same with that Nation, and do acknowledge my self to be erected to a Princely Throne of an *Hungarian* Dominion, by God the founder of Kingdoms, and placed as it were on a Watch-Tower, to manage the defence of Civil and Religious Priviledges, and repell, according to my Power, Injuries inferred against a most free people, without evidence of any just Cause.

These causes and respects prompted me to lay hold on Righteous and Necessary Arms, to restore Liberty, and reduce oppressed exiles: Therefore let no discreet and sober person admire my undertaking the Righteous cause of a most renowned Nation, especially of my own Blood. My scope is, that an once most Flourishing Kingdom may be by the help of divine Benignity restored to desired Tranquillity, and a most free Nation to the immortal Liberty of their Ancestors; it is most Righteous and Conform to Reason, to defend Liberty violate against Faith, right be-

ing granted by express Laws, It is just to undertake a defensive War for Friends and Relations violently afflicted, the Universal relation of Mankind were a reason of it self sufficient for granting assistance ; neither is the right of Humane Society suffocate, when Kings exerce injuries approveable by no Righteous and Discreet person, against free Subjects.

Moreover I admonish and exhort, yea, I beseech and obtest all Ranks in *Hungary* to joyn with me in Righteous and Pious Arms, for endeavouring the reduction of Liberties, Glory to former splendor, by Glorious Achievements, and concording Unity : Let the vertue of our Predecessors possess our Souls, who with their Blood, who with their Lives did defend their Liberties. There is need of constant and vigorous resolution in affairs of such consequence, and what is remaining must be committed to Divine disposal, which hath Crowned by-past undertakings and exploits for recovering Liberty with most Blessed events.

Here is no private controversy nor question about *Romish* Religion which hath the advantage of the same Priviledge with the Evangelick or reformed, our dispute is for our Country, our Lives, our Fortunes, our Honours, and the whole Nations Glory. They are Hunting unjust Dominion, your Blood and Fortunes; persue your Liberty, which no good man, no vertuous man, no noble or generous man will lose but with his Life.

For my part, I am conscious of Human frailty , nor am I without consideration of Fortunes force, I acknowledge all my undertakings subject to a Thousand various incidents, but having satisfaction and security of Conscience in serenity and composure of Spirit, by Gods assistance I undertake your defence, proposing nothing to my self but intrest of publick safety ; without hesitation I expect prosperous progress, and a Blessed period.

But if any shall betake themselves to the adverse party, to advance their Countries overthrow, their own temerity, trespass and error shall be liable, not I, to any censure, if deserved punishment shall accompany their contumacy : But I hope, and am confident, all ranks and conditions shall direct their counsels, thoughts

thoughts and undertakings, to the safety, enlargement and interest of their Country. By Blood our Ancestors at first did come to peaceable possession of their Liberties, which since by blood hath been secured and maintained, and now remains its vindication and recovery from oppression and eversion, to be attained and effectuated by Blood.

I shall be sufficiently remunerate, abundantly honoured, if in enjoying Liberty; I shall see my Countries relief; or in case of overthrow, my right hand patronizing Liberty, shall fall among the Carcasses of my Country-men, and my Soul freed from guilt, be removed to a better Country.

The Lord God of Hosts, the Just and Omnipotent God, Bless from the Highest our sincere and lawful endeavours; be the orderer of all our actings and counsels, dispose and engadge minds alienate and dissentient to sincere concord; confirm the strong, encourage the faint-hearted, effectuate the undertaking and terminating of all may tend to the everlasting Glory of his Name, the restitution of overturned Liberties, the peace and tranquility of an afflicted People, to the private and publick felicity of all and every one. Amen.

Emperour of the Turks, upon the right side of the said compacte, and the
 Emperor of the Hungarians, upon the left side of the said compacte,
 have both sent their Ambassadours to the said Port, to witness the same,
 and to be present at the conclusion of the same, and to give their
 consent thereto, and to be present at the conclusion of the same,
 and to give their consent thereto.

A true Copy of the Compact and Conditions, betwixt the Emperor of the Turks, and the Hungarian Male-coontents.

THe great Emperor of the Turks, upon the following conditions constitute, and to be performed on both Parts, hath received in protection, the Hungarians, who have suffered extream violence.

If the Kingdom of Hungary, rent from the House of Austria, shall become tributary, shall yearly pay the same two, and ever continue in Faith and Obedience towards the Ottoman Port (or Court) which the Hungarians oblige themselves to perform, Hostages being yearly to be sent to the foresaid Port, for the ratification of the same.

The Emperor of the Turks hath bound himself by Oath, to restore the Hungarians to former Liberty by strong Hands, to repell all violence which may be carried on against them by others, and to protect them.

Above all, that he shall exact no tribute from the Hungarians, until the affairs of Hungary be reduced to good condition, all Tumults being appeased.

That he shall draw to himself no Town or Fortress of the Hungarians; that he shall disturb none in their Liberty Ecclesiastick nor Politick; that he shall allow unto all, the free Exercise of their Religion; that he shall give Power to erect and repair Churches, Schools, and Parochies; and to choose a Prince of their own Nation, whom they

they shall judge sufficient , the suffrages of the Nations Inhabitants agreeing thereto, no Forrain, being to be forcibly obtruded.

All this is contain'd in the Ach-nam of the great Emperor of the Turks, that is: in the Obligatory Letters given to the Hungarians, corroborate by his own Hand and the Authentick Seal Imperial, which the present Prince of Transilvania hath with himself, as to whom, the whole affair of the Kingdom of Hungary is committed, to be decided, by open War, or pacification with the Emperor of the Romans.

FINIS.

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